

# TWENTY-FIFTH SUNDAY IN ORDINARY TIME

STAND

## ENTRANCE ANTIPHON

I am the salvation of the people,  
says the Lord.  
Should they cry to me in any  
distress, I will hear them, and I will  
be their Lord for ever.

## ENTRANCE HYMN

Christ be beside me,  
Christ be before me,  
Christ be behind me,  
King of my heart.  
Christ be within me,  
Christ be below me,  
Christ be above me, never to part.

Christ on my right hand,  
Christ on my left hand,  
Christ all around me,  
shield in the strife.  
Christ in my sleeping,  
Christ in my sitting,  
Christ in my rising, light of my life.

Christ be in all hearts,  
thinking about me,  
Christ be on all tongues,  
telling of me.  
Christ be the vision,  
in eyes that see me,  
in ears that see me, Christ ever be.

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

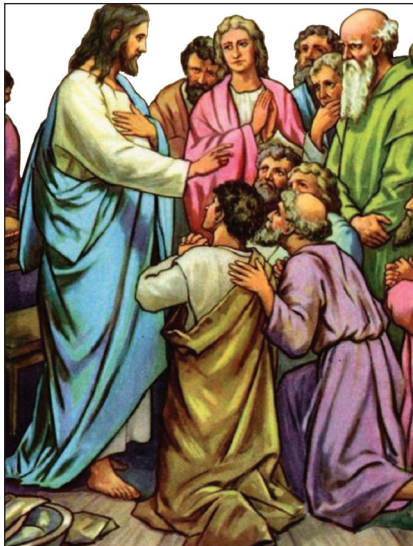
Grace to you and peace from God our  
Father and the Lord Jesus Christ.  
**And with your spirit.**

## PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Lord Jesus, you came to reconcile us  
to one another and to the Father:  
Lord, have mercy.  
**Lord, have mercy.**

Lord Jesus, you heal the wounds of  
sin and division: Christ, have mercy.  
**Christ, have mercy.**



21st September 2025

Lord Jesus, you intercede for us with  
your Father: Lord, have mercy.  
**Lord, have mercy.**

## *The absolution by the Priest follows:*

May almighty God have mercy on us,  
forgive us our sins  
and bring us to everlasting life. **Amen.**

## GLORIA

Glory to God in the highest,  
and on earth peace to people of  
good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great  
glory,

Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten  
Son,

Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## COLLECT

O God, who founded all the  
commands of your sacred Law  
upon love of you and of our  
neighbour,  
grant that, by keeping your precepts,  
we may merit to attain eternal life.  
Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit,  
God, for ever and ever.  
**Amen.**

SIT

## THE LITURGY OF THE WORD

### FIRST READING

8:4-7

### A reading from the prophet Amos

Listen to this, you who trample on the  
needy and try to suppress the poor  
people of the country, you who say,  
“When will New Moon  
be over so that we can sell our corn,  
and sabbath, so that we can market  
our wheat?  
Then by lowering the bushel, raising  
the shekel,  
by swindling and tampering with the  
scales,  
we can buy up the poor for money,  
and the needy for a pair of sandals,  
and get a price even for the  
sweepings of the wheat.”  
The Lord swears it by the pride of  
Jacob,  
“Never will I forget a single thing you  
have done.”

The word of the Lord.

### Thanks be to God.

### RESPONSORIAL PSALM

*Ps112:1-2.4-8.R.vv.1.7*

### R. Praise the Lord, who raises the poor.

1. Praise, O servants of the Lord,  
praise the name of the Lord!  
May the name of the Lord be blessed  
both now and for evermore! **R.**
2. High above all nations is the Lord,  
above the heavens his glory.  
Who is like the Lord, our God,  
who has risen on high to his throne  
yet stoops from the heights to look down,  
to look down upon heaven and earth? **R.**
3. From the dust he lifts up the lowly,  
from the dunghill he raises the poor  
to set him in the company of princes,  
yes, with the princes of his people. **R.**

**SECOND READING****2:1-8****A reading from the first letter of St. Paul to Timothy**

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.

**Thanks be to God.**

— **STAND** —

**ACCLAMATION***cf. Acts 16:14*

**Alleluia, Alleluia!**

**Open our heart, O Lord,  
to accept the words of your Son,  
Alleluia!**

**GOSPEL****16:1-13**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**



Jesus said to his disciples: "There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, 'What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer.' Then the steward said to himself, 'Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes.'

"Then he called his master's debtors one by one. To the first he said, 'How much do you owe my master?' 'One hundred measures of oil,' was the

reply. The steward said, 'Here, take your bond; sit down straight away and write fifty.' To another he said, 'And you, sir, how much do you owe?' 'One hundred measures of wheat,' was the reply. The steward said, 'Here, take your bond and write eighty.'

"The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

"And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

"No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

— **STAND** —

**PROFESSION OF FAITH**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial  
with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(All bow during the next three lines)  
and by the Holy Spirit was incarnate  
of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead**

**and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come.  
Amen.**

**PRAYER OF THE FAITHFUL****LITURGY OF THE EUCHARIST**

*Raising the host, the priest says:*

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,

it will become for us the bread of life.

**Blessed be God for ever.**

*The priest pours wine and a little water into the chalice, saying quietly:*

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

*Raising the chalice, the priest says:*

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

*Bowing the priest says quietly:*

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

*Then the priest washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

— **STAND** —

*Facing the people the priest says:*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good, and the good of all  
his holy Church.**

### **PRAYER OVER THE OFFERINGS**

Receive with favour, O Lord, we pray,  
the offerings of your people,  
that what they profess with devotion  
and faith may be theirs through these  
heavenly mysteries.  
Through Christ our Lord.  
**Amen.**

### **EUCCHARISTIC PRAYER III PREFACE IV Ordinary Time**

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and  
our salvation, always and everywhere  
to give you thanks,  
Lord, holy Father, almighty and  
eternal God, through Christ our Lord.  
For by his birth he brought renewal  
to humanity's fallen state,  
and by his suffering, cancelled out  
our sins; by his rising from the dead  
he has opened the way to eternal life,  
and by ascending to you, O Father,  
he has unlocked the gates of heaven.  
And so, with the company of Angels  
and Saints,  
we sing the hymn of your praise,  
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord.  
Hosanna in the highest.**



You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus  
Christ, by the power and working of  
the Holy Spirit,  
you give life to all things and make  
them holy, and you never cease to  
gather a people to yourself, so that  
from the rising of the sun to its setting  
a pure sacrifice may be offered  
to your name.  
Therefore, O Lord, we humbly implore  
you: by the same Spirit graciously  
make holy these gifts we have brought  
to you for consecration, that they may  
become the Body and ✠ Blood of your  
Son our Lord Jesus Christ, at whose  
command we celebrate these  
mysteries.  
For on the night he was betrayed

he himself took bread and, giving you  
thanks, he said the blessing,  
broke the bread and gave it to his  
disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT  
OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR  
YOU.**

In a similar way, when supper was  
ended, he took the chalice and, giving  
you thanks, he said the blessing,  
and gave the chalice to his disciples,  
saying:

**TAKE THIS, ALL OF YOU, AND  
DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY  
BLOOD,  
THE BLOOD OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

### **The mystery of faith:**

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of  
your Son, his wondrous Resurrection  
and Ascension into heaven, and as we  
look forward to his second coming, we  
offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of  
your Church and, recognising the  
sacrificial Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished by  
the Body and Blood of your Son and  
filled with his Holy Spirit, may become  
one body, one spirit in Christ.  
May he make of us an eternal offering  
to you, so that we may obtain an  
inheritance with your elect,  
especially with the most Blessed  
Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse, with  
the blessed Apostles and glorious  
Martyrs (with Saint N., the Saint of the  
day or Patron Saint) and with all the  
Saints, on whose constant  
intercession in your presence we rely  
for unfailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord, advance the peace  
and salvation of all the world. Be  
pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Leo, our Pope, and  
N. our Bishop, his assistant Bishop(s)  
the Order of Bishops, all the clergy,  
and the entire people you have gained  
for your own.

Listen graciously to the prayers of this  
family, whom you have summoned  
before you: in your compassion, O  
merciful Father, gather to yourself all  
your children scattered throughout the  
world. To our departed brothers and  
sisters and to all who were pleasing to  
you at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the  
fullness of your glory

*The Priest joins his hands.*

through Christ our Lord,  
through whom you bestow on the  
world all that is good.

*The Priest takes the chalice and the paten  
with the host and, elevating both, he says:*

Through him, and with him, and in  
him, O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

### **COMMUNION RITE**



At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every  
evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour,  
Jesus Christ.

**For the kingdom, the power and the  
glory  
are yours, now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**



The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
grant us peace.**



*The priest says quietly:*

May the receiving of your Body and  
Blood,  
Lord Jesus Christ,  
not bring me to judgement and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.

Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

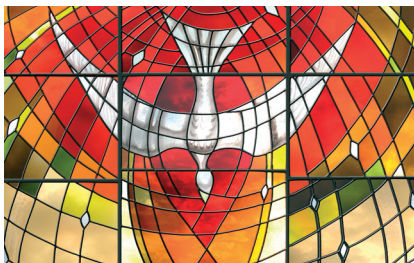
*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.

**Amen.**



**COMMUNION ANTIPHON Ps 118: 4-5**  
**You have laid down your precepts  
to be carefully kept;  
may my ways be firm in keeping  
your statutes.**

### COMMUNION HYMN

**Love is his word, love is his way,  
feasting with all, fasting alone,  
living and dying, rising again,  
love, only love, is his way.**

*Richer than gold is the love of my Lord:  
better than splendour and wealth.*

**Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at the table, host to the Twelve,  
love, only love, is his mark.**

**Love is his mark, love is his sign,  
bread for our strength, wine for our joy,  
'This is my body, this is my blood.'  
Love, only love is his sign.**

**Love is his sign, love is his news,  
'Do this,' he said, 'lest you forget  
all my deep sorrow, all my dear blood.'  
Love, only love is his news.**

### PRIVATE PRAYER AFTER COMMUNION

Lord Jesus Christ,  
the one mediator between God and  
mankind, through you God wills that  
all people should be saved and  
come to the knowledge of the truth.  
God intended the earth and all it  
contains for the use of every human  
being and people.  
But many in our society lack the  
minimum essentials for life while  
others are morally crippled by  
selfishness. Some have too much  
wealth; many have not enough to  
eat and drink.  
In my own life, I will try to be honest  
and generous.



### PRAYER AFTER COMMUNION

Graciously raise up, O Lord,  
those you renew with this Sacrament,  
that we may come to possess your  
redemption both in mystery and in the  
manner of our life.  
Through Christ our Lord.  
**Amen.**

### CONCLUDING RITES

*Bow head for the blessing – Ordinary Time No.9*

May the Lord bless you and keep you.  
**Amen.**

May he let his face shine upon you  
and show you his mercy.  
**Amen.**

May he turn his countenance  
towards you  
and give you his peace.  
**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, and the  
Holy Spirit,  
come down on you and remain  
with you for ever.  
**Amen.**

Go forth, the Mass is ended,  
**Thanks be to God.**

### RECESSIONAL HYMN

**O Lord, my God,  
when I in awesome wonder,  
consider all the worlds  
thy hand has made,  
I see the stars,  
I hear the rolling thunder,  
thy pow'r throughout  
the universe displayed.**

*Then sings my soul,  
my Saviour God, to thee:  
How great thou art,  
how great thou art. (x2)*

**When Christ shall come  
with shout and acclamation  
and take me home,  
what joy shall fill my heart;  
when I shall bow in humble adoration,  
and there proclaim:  
my God, how great thou art.**