

THIRTIETH SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Cf. Ps 104: 3-4

Let the hearts that seek the Lord
rejoice; turn to the Lord and his
strength; constantly seek his face.

ENTRANCE HYMN

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Serve him with gladness,
praise him well:
Come now before him and rejoice.

Know that the Lord is God indeed,
In his great love created man:
God is our shepherd, every need
He has supplied since time began.

Enter his gates with songs of praise,
Come to his courts, approach with joy:
Honour and bless him all our days,
Gladly for God our lives employ.

Truly, the Lord our God is good,
His mercy is for ever sure:
His truth at all times firmly stood
And shall from age to age endure.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: Amen.

Grace to you and peace from God our
Father and the Lord Jesus Christ.

And with your spirit.

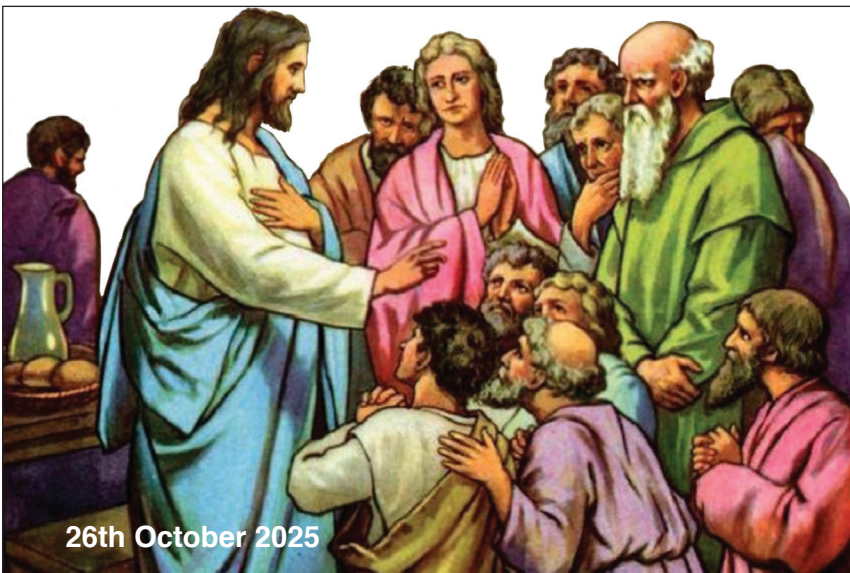
PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I
have failed to do,

Striking your breast as you say:
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-
Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



26th October 2025

The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.

Lord have mercy. **Lord have mercy.**
Christ have mercy. **Christ have mercy.**
Lord have mercy. **Lord have mercy.**

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty ever-living God, increase our
faith, hope and charity, and make us
love what you command, so that we
may merit what you promise. Through
our Lord Jesus Christ, your Son, who
lives and reigns with you in the unity
of the Holy Spirit, God, for ever and
ever. **Amen.**

THE LITURGY OF THE WORD

SIT

FIRST READING 35:12-14.16-19

**A reading from the book of
Ecclesiasticus**

The Lord is a judge who is no
respector of personages.
He shows no respect of personages
to the detriment of a poor man, he
listens to the plea of the injured party.
He does not ignore the orphan's
supplication, nor the widow's as she
pours out her story.
The man who with his whole heart
serves God will be accepted, his
petitions will carry to the clouds.
The humble man's prayer pierces the
clouds; until it arrives he is
inconsolable, nor will he desist until
the Most High takes notice of him,
acquits the virtuous and delivers
judgement. And the Lord will not be
slow, nor will he be dilatory on their
behalf.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM*Ps32:2-3.17-19.23.R.v.7***R. This poor man called;
the Lord heard him.**

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **R.**
2. The Lord turns his face against the
wicked
to destroy their remembrance from the
earth.
The just call and the Lord hears
and rescues them in all their distress. **R.**
3. The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.
The Lord ransoms the souls of his
servants.
Those who hide in him shall not be
condemned. **R.**

SECOND READING*4:6-8.16-18***A reading from the second letter of
St. Paul to Timothy**

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.

The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me – may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever Amen.

The word of the Lord.

Thanks be to God.**ACCLAMATION***cf. Mt 11:25***Alleluia, alleluia!**

God in Christ was reconciling the world to himself, and he has entrusted to us the news that they are reconciled. Alleluia!

GOSPEL*18:9-14*

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else. "Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself, 'I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get.' The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, 'God, be merciful to me, a sinner.' This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself will be humbled, but the man who humbles himself will be exalted."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ**PROFESSION OF FAITH**

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next two lines)
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is
seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.**

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST****Raising the host, the priest says:**

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Look, we pray, O Lord,
on the offerings we make to your
majesty, that whatever is done by us
in your service may be directed above
all to your glory.

Through Christ our Lord.

Amen.

EUCCHARISTIC PRAYER II

PREFACE III Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and
our salvation,
always and everywhere to give you
thanks,

Lord, holy Father, almighty and
eternal God.

For we know it belongs to your
boundless glory,

that you came to the aid of mortal
beings with your divinity
and even fashioned for us a remedy
out of mortality itself,

that the cause of our downfall
might become the means of our
salvation,

through Christ our Lord.

Through him the host of Angels
adores your majesty
and rejoices in your presence for
ever.

May our voices, we pray, join with
theirs in one chorus of exultant
praise, as we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name
of the Lord.**

Hosanna in the highest.

— KNEEL —

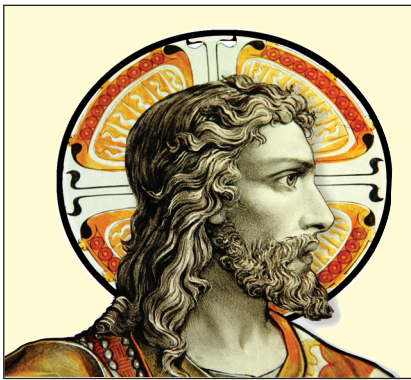
You are indeed Holy, O Lord,
the fount of all holiness.

*The Priest joins his hands and, holding them
extended over the offerings, says:*

Make holy, therefore, these gifts, we
pray,

by sending down your Spirit upon
them like the dewfall,

so that they may become for us
the Body ✠ and Blood of our Lord,
Jesus Christ.



At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks,
broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT
OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was
ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND
DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY
BLOOD,
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith

**When we eat this Bread and
drink this Cup,
we proclaim your death, O Lord,
until you come again.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the
memorial of his Death and
Resurrection,
we offer you, Lord, the Bread of life
and the Chalice of salvation,
giving thanks that you have held us
worthy to be in your presence and
minister to you.



Humbly we pray
that, partaking of the Body and Blood
of Christ,
we may be gathered into one by the
Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and
N. our Bishop, his assistant Bishop(s),
and all the clergy.

Remember also our brothers and
sisters who have fallen asleep in the
hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your
face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased
you throughout the ages,
we may merit to be coheirs to eternal
life, and may praise and glorify you
through your Son, Jesus Christ.

*The Priest takes the chalice and the paten
with the host and, elevating both, he says:*

Through him, and with him, and in
him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen.

COMMUNION RITE

— STAND —

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus
Christ.

**For the kingdom, the power and the
glory are yours, now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world
have mercy on us.**

**Lamb of God, you take away the
sins of the world
grant us peace.**

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**



May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.

Amen.

COMMUNION ANTIPHON Cf. Ps 19: 6

**We will ring out our joy at your
saving help and exult in the name of
our God.**

COMMUNION HYMN

**Oh, the love of my Lord is the
essence
of all that I love here on earth.**

**All the beauty I see he has given to
me and his giving is gentle as
silence.**

**Every day, every hour, every moment
have been blessed by the strength of
his love,**

**At the turn of each tide he is there at
my side,
and his touch is as gentle as silence.**

**There've been times when I've turned
from his presence,
and I've walked other paths, other
ways.**

**But I've called on his name in the
dark of my shame,
and his mercy was gentle as silence.**

PRIVATE PRAYER AFTER COMMUNION

Jesus, Son of David, have mercy on
me. You are within my soul;
you, the great High Priest.
My Lord and my God;
true God and true man.
You have saved your people,
leading us back to the Father.
I praise and thank you with all my heart.
I shall not keep silent
but cry out again and again;
Jesus, Son of David, have mercy on me.
So often I am blind to spiritual realities:
Master, let me receive my sight;
increase my faith so that I can go my
way in peace. Let me follow you along
the road to salvation.

STAND

PRAYER AFTER COMMUNION

May your Sacraments, O Lord, we
pray, perfect in us what lies within
them, that what we now celebrate in
signs we may one day possess in
truth. Through Christ our Lord.

Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Bow head for the blessing Ord. Time V No13

May almighty God always keep
every adversity far from you
and in his kindness pour out upon
you the gifts of his blessing.

Amen.

May God keep your hearts attentive
to his words,
that they may be filled with
everlasting gladness.

Amen.

And so, may you always understand
what is good and right,
and be found ever hastening along
in the path of God's commands,
made coheirs with the citizens of
heaven.

Amen.

And may the blessing of almighty
God, the Father, and the Son, ✠ and
the Holy Spirit,
come down on you and remain with
you for ever.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

RECESSIONAL HYMN

**God's spirit is in my heart.
He has called me and set me apart.
This is what I have to do,
what I have to do.**

*He sent me to give the Good News to the
poor,
tell prisoners that they are prisoners
no more,
tell the blind people that they can see,
and set the downtrodden free,
and go tell ev'ryone
the news that the Kingdom of God has
come,
and go tell ev'ryone
the news that God's Kingdom has come.*