

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Ps 129: 3-4
If you, O Lord, should mark
iniquities, Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

ENTRANCE HYMN

*R: God bids us welcome to His house
and He invites us to His feast
day of great joy and happiness – Alleluia*

Great was my joy when I was told:
“Let us go forth to God’s abode
That’s in the City of the Lord”. *R.*

Christ is the Sun which brings the dawn
He is the Light of all the world
Setting us free from death and sin. *R.*

Hearing the word of God the Son,
we honour him ’til life is done,
living in truth with ev’ry one. *R.*

Speak, then, O Lord, our hearts renew.
You show the way, your word is true.
Bring life to men, make all things new. *R.*

Christ is the grain of wheat that died,
Sown in distress and reaped with joy,
yielding a harvest of new life. *R.*

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you forgave sinners:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you give yourself to heal
us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins and bring us to
everlasting life. **Amen.**



12th October 2025

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,

Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,

you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

May your grace, O Lord, we pray,
at all times go before us and follow
after and make us always determined
to carry out good works.

Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING

5:14-17

A reading from the second book of
the Kings

Naaman the leper went down and
immersed himself seven times in the
Jordan, as Elisha had told him to do.
And his flesh became clean once
more like the flesh of a little child.

Returning to Elisha with his whole
escort, he went in and stood before
him. “Now I know,” he said, “that there
is no God in all the earth except in
Israel. Now, please, accept a present
from your servant.” But Elisha replied,
“As the Lord lives, whom I serve, I will
accept nothing.” Naaman pressed him
to accept, but he refused. Then
Naaman said, “Since your answer is
“No”, allow your servant to be given as
much earth as two mules may carry,
because your servant will no longer
offer holocaust or sacrifice to any god
except the Lord.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Ps 97:1-4. R.v.2

**R. The Lord has shown his
salvation to the nations.**

1. Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. **R.**
2. The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. **R.**
3. All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. **R.**

SECOND READING**2:8-13****A reading from the second letter of St. Paul to Timothy**

Remember the Good News that I carry, 'Jesus Christ risen from the dead, sprung from the race of David;' it is on account of this that I have my own hardships to bear, even to being chained like a criminal but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on: If we have died with him, then we shall live with him.

If we hold firm, then we shall reign with him.

If we disown him, then he will disown us.

We may be unfaithful, but he is always faithful,

for he cannot disown his own self.

The word of the Lord.

Thanks be to God.

— **STAND** —

ACCLAMATION*cf. Jn 6:63.68*

Alleluia, alleluia,
Your words are spirit, Lord,
and they are life: you have the
message of eternal life.
Alleluia!

GOSPEL**17:11-19**

The Lord be with you.

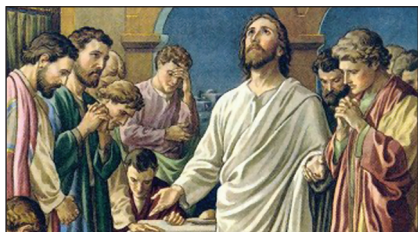
And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.



On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, "Jesus! Master! Take pity on us." When he saw them he said, "Go and show yourselves to



the priests." Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, "Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner." And he said to the man, "Stand up and go on your way. Your faith has saved you."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



— **STAND** —

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.**

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST**

— **SIT** —

Raising the host, the priest says:

Blessed are you, Lord, God of all
creation, for through your goodness
we have received the bread we offer
you: fruit of the earth and work of
human hands,
it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine
may we come to share in the divinity
of Christ,
who humbled himself to share in our
humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all
creation, for through your goodness
we have received the wine we offer
you: fruit of the vine and work of
human hands,
it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this
day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity;
and cleanse me from my sin.

— **STAND** —

Facing the people the priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven.
Through Christ our Lord.
Amen.

**EUCCHARISTIC PRAYER II
PREFACE V Ordinary Time**

The Lord be with you.
And with your Spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.
For you laid the foundations of the world and have arranged the changing of times and seasons;
you formed man in your own image and set humanity over the whole world in all its wonder,
to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.
And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**

◀ KNEEL ▶

You are indeed Holy, O Lord,
the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall,
so that they may become for us the Body ✠ and Blood of our Lord,
Jesus Christ.
At the time he was betrayed
and entered willingly into his Passion,



he took bread and, giving thanks,
broke it,
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT
OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND
DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY
BLOOD,
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.
Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.
Remember, Lord, your Church,

spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope,
N. our Bishop, his assistant Bishop(s),
and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.
Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
Amen.

COMMUNION RITE

◀ STAND ▶

At the Saviour's command
and formed by divine teaching,
we dare to say:
Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the
glory are yours, now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

The priest places a small piece of the host in the chalice saying quietly:

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:
grant us peace.**

— KNEEL —

The priest says quietly:

May the receiving of your Body and
Blood, Lord Jesus Christ,
not bring me to judgment and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

The Priest reverently consumes the Body of Christ.

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.



The Priest raises a host slightly and shows it to each of the communicants, saying:

The Body of Christ.

Amen.

COMMUNION ANTIPHON Cf. Ps 33: 11

**The rich suffer want and go hungry,
but those who seek the Lord lack
no blessing.**

COMMUNION HYMN

**Oh, the love of my Lord is the
essence
of all that I love here on earth.**

**All the beauty I see he has given to
me and his giving is gentle as
silence.**

**Every day, every hour, every moment
have been blessed by the strength of
his love.**

**At the turn of each tide he is there at
my side,
and his touch is as gentle as silence.**

**There've been times when I've turned
from his presence,
and I've walked other paths, other
ways.**

**But I've called on his name in the
dark of my shame,
and his mercy was gentle as silence.**

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus Christ, our risen Saviour,
if we die with you, then we shall live
with you, if we hold firm, then we shall
reign with you, if we disown you, then
you will disown us.

We may be unfaithful, but you are
always faithful,
for you cannot disown your own self.
Lord, more than Namaan we should
offer you gifts of thanks,
more than the leper you cured we
should return to give praise to God.
We should always thank him
for the great gifts he has given us;
always praise him for what he has
done for us and will do for us,
through you his Son, for all eternity.



PRAYER AFTER COMMUNION

We entreat your majesty most humbly,
O Lord,
that, as you feed us with the
nourishment
which comes from the most holy Body
and Blood of your Son,
so you may make us sharers of his
divine nature.
Who lives and reigns for ever and ever.
Amen.

CONCLUDING RITES

The Lord be with you.

And with your spirit.

Bow head for the blessing Ord. Time III No.11

May almighty God bless you in his
kindness and pour out saving wisdom
upon you.

Amen.

May he nourish you always with the
teachings of the faith and make you
persevere in holy deeds.

Amen.

May he turn your steps towards
himself
and show you the path of charity and
peace.

Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the
Holy Spirit, come down on you and
remain with you for ever.

Amen.

Go forth, the Mass is ended,

Thanks be to God.

RECESSIONAL HYMN

**Now thank we all our God.
With heart and hands and voices,
Who wondrous things hath done,
In whom this world rejoices,
Who from our mother's arms,
Has blessed us on our way
With countless gifts of love,
And still is ours today.**

**All praise and thanks to God
the Father now be given,
the Son and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.**