

# THIRTY-SECOND SUNDAY IN ORDINARY TIME

## STAND

### ENTRANCE ANTIPHON *Cf. Ps 87: 3*

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

### ENTRANCE HYMN

I am the bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me  
unless the Father draw him.

*And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day.*

The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live forever, you shall live forever.

Unless you eat of the flesh of The Son of Man,  
and drink of his blood, and drink of his blood,  
you shall not have life within you.

I am the Resurrection, I am the Life.  
If you believe in me,  
even though you die,  
you shall live forever, you shall live forever.

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

Grace to you and peace from God our  
Father  
and the Lord Jesus Christ.

**And with your spirit.**

### PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Lord Jesus, you came to reconcile us  
to one another and to the Father:  
Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you heal the wounds of  
sin and division: Christ, have mercy.  
**Christ, have mercy.**

Lord Jesus, you intercede for us with  
your Father: Lord, have mercy.  
**Lord, have mercy.**

### The absolution by the Priest follows:

May almighty God have mercy  
on us, forgive us our sins  
and bring us to everlasting life. **Amen.**



12th November 2023

### GLORIA

Glory to God in the highest,  
and on earth peace to people of  
good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,

Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**



### COLLECT

Almighty and merciful God,  
graciously keep from us all adversity,  
so that, unhindered in mind and body  
alike, we may pursue in freedom of  
heart the things that are yours.  
Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit,  
God, for ever and ever.  
**Amen.**

### THE LITURGY OF THE WORD

#### SIT

### FIRST READING

6:12-16

**A reading from the book of Wisdom**

Wisdom is bright and wisdom does  
not grow dim.

By those who love her she is readily  
seen, and found by those who look for  
her.

Quick to anticipate those who desire  
her, she makes herself known to  
them.

Watch for her early and you will  
have no trouble; you will find her  
sitting at your gates.

Even to think about her is  
understanding fully grown; be on the  
alert for her and anxiety will quickly  
leave you.

She herself walks about looking for  
those who are worthy of her and  
graciously shows herself to them as  
they go, in every thought of theirs  
coming to meet them.

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM****Ps 62:2-8. R v.2****R. For you my soul is thirsting, O God, my God.**

1. O God, you are my God, for you I long; for you my soul is thirsting.  
My body pines for you  
like a dry, weary land without water. **R.**
2. So I gaze on you in the sanctuary to see your strength and your glory.  
For your love is better than life,  
my lips will speak your praise. **R.**
3. So I will bless you all my life,  
in your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
my mouth shall praise you with joy. **R.**
4. On my bed I remember you.  
On you I muse through the night  
for you have been my help;  
in the shadow of your wings I rejoice. **R.**

**SECOND READING****4:13-18****A reading from the first letter of St Paul to the Thessalonians**

We want you to be quite certain, brothers, about those who have died, to make sure that you do not grieve about them, like the other people who have no hope. We believe that Jesus died and rose again, and that it will be the same for those who have died in Jesus: God will bring them with him. We can tell you this from the Lord's own teaching, that any of us who are left alive until the Lord's coming will not have any advantage over those who have died. At the trumpet of God, the voice of the archangel will call out the command and the Lord himself will come down from heaven; those who have died in Christ will be the first to rise, and then those of us who are still alive will be taken up in the clouds, together with them, to meet the Lord in the air. So we shall stay with the Lord for ever. With such thoughts as these you should comfort one another.

The word of the Lord.  
**Thanks be to God.**

**STAND****ACCLAMATION****Lk 21:36**

**Alleluia, alleluia!**  
**Stay awake and stand ready,**  
**because you do not know the hour**  
**when the Son of Man is coming.**  
**Alleluia!**

**GOSPEL****25:1-13**

The Lord be with you.  
**And with your spirit.**  
A reading from the holy  
Gospel according to Matthew.  
**Glory to you, O Lord.**



Jesus told this parable to his disciples: 'The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five were sensible: the foolish ones did take their lamps but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said, "open the door for us." But he replied, "I tell you solemnly, I do not know you." So stay awake, because you do not know either the day or the hour.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**STAND****PROFESSION OF FAITH**

**I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**  
**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial**  
**with the Father;**

through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(All bow during the next three lines)*  
and by the Holy Spirit was incarnate  
of the Virgin Mary,  
and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the  
resurrection of the dead  
and the life of the world to come.  
**Amen.**

**PRAYER OF THE FAITHFUL****LITURGY OF THE EUCHARIST****SIT****Raising the host, the priest says:**

Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the bread we offer  
you: fruit of the earth and work of  
human hands,  
it will become for us the bread of life.  
**Blessed be God for ever.**

**The priest pours wine and a little water into the chalice, saying quietly:**

By the mystery of this water and wine  
may we come to share in the divinity  
of Christ,  
who humbled himself to share in our  
humanity.

**Raising the chalice, the priest says:**

Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the wine we offer  
you: fruit of the vine and work of  
human hands,  
it will become our spiritual drink.  
**Blessed be God for ever.**

***Bowing the priest says quietly:***

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this  
day be pleasing to you, O Lord.

***Then the priest washes his hands, saying quietly:***

Wash me, O Lord, from my iniquity;  
and cleanse me from my sin.

**STAND**

***Facing the people the priest says:***

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good, and the good of all  
his holy Church.**

***PRAYER OVER THE OFFERINGS***

Look with favour, we pray, O Lord,  
upon the sacrificial gifts offered here,  
that, celebrating in mystery the  
Passion of your Son,  
we may honour it with loving devotion.  
Through Christ our Lord.

**Amen.**

***EUCCHARISTIC PRAYER II***

***PREFACE III Ordinary Time***

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and  
our salvation,  
always and everywhere to give you  
thanks,

Lord, holy Father, almighty and  
eternal God.

For we know it belongs to your  
boundless glory,  
that you came to the aid of mortal  
beings with your divinity  
and even fashioned for us a remedy  
out of mortality itself,  
that the cause of our downfall  
might become the means of our  
salvation,  
through Christ our Lord.

Through him the host of Angels  
adores your majesty  
and rejoices in your presence for  
ever.

May our voices, we pray, join with  
theirs in one chorus of exultant  
praise, as we acclaim:

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of  
your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name  
of the Lord.**

**Hosanna in the highest.**

**KNEEL**

You are indeed Holy, O Lord,  
the fount of all holiness.

***The Priest joins his hands and, holding them  
extended over the offerings, says:***

Make holy, therefore, these gifts, we  
pray,  
by sending down your Spirit upon  
them like the dewfall,  
so that they may become for us  
the Body ✠ and Blood of our Lord,  
Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks,  
broke it,  
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT  
OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was  
ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND  
DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY  
BLOOD,  
THE BLOOD OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

***The mystery of faith:***

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

***Then the Priest, with hands extended, says:***

Therefore, as we celebrate the  
memorial of his Death and  
Resurrection,  
we offer you, Lord, the Bread of life  
and the Chalice of salvation,  
giving thanks that you have held us  
worthy to be in your presence and  
minister to you.

Humbly we pray  
that, partaking of the Body and Blood  
of Christ,  
we may be gathered into one by the  
Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and  
N. our Bishop, his assistant Bishop(s),  
and all the clergy.

Remember also our brothers and  
sisters who have fallen asleep in the  
hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your  
face.

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,  
Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased  
you throughout the ages,  
we may merit to be coheirs to eternal  
life, and may praise and glorify you  
through your Son, Jesus Christ.

***The Priest takes the chalice and the paten  
with the host and, elevating both, he says:***

Through him, and with him, and in  
him,

O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

**COMMUNION RITE**

**STAND**

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress, as we await  
the blessed hope and the coming of our  
Saviour, Jesus Christ.

**For the kingdom, the power and  
the glory  
are yours, now and for ever.**





Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of  
peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world:  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world:  
grant us peace.**

**— KNEEL —**

*The priest says quietly:*

May the receiving of your Body and  
Blood,  
Lord Jesus Christ,  
not bring me to judgement and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.  
Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*  
May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.  
**Amen.**

**COMMUNION ANTIPHON Cf. Ps 22: 1-2**

**The Lord is my shepherd; there is  
nothing I shall want.**

**Fresh and green are the pastures  
where he gives me repose,  
near restful waters he leads me.**

## COMMUNION HYMN

Be thou my vision, O Lord of my heart,  
naught be all else to me, save that thou art;  
Be thou my best thought in the day and the  
night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true Word,  
I ever with thee, and thou with me Lord;  
thou my great Father and I thy true heir;  
thou in me dwelling, and I in thy care.

Riches I heed not, nor man's empty praise,  
thou mine inheritance through all my days;  
thou, and thou only, the first in my heart,  
high King of heaven, my treasure thou art!

High King of heaven, when victory is won  
grant heaven's joy to me, bright heaven's sun;  
Christ of my own heart, whatever befall,  
still be my vision, O Ruler of all.

## PRIVATE PRAYER AFTER COMMUNION

Lord Jesus Christ, you feed your  
people with the Bread of Life.  
The eucharist is your pledge  
that we will never die.  
We thank you for the eternal destiny  
that is your gift to us.  
Lord, by your courage in suffering  
teach us that beyond each effort made  
for God there is a weight of glory.  
The redemption that you won for us  
by your redeeming death and  
resurrection  
enables us to be judged worthy of a  
place in heaven,  
to become a child of the resurrection,  
to be like the angels.  
The eternal Father is God,  
not of the dead, but of the living:  
for in him all are in fact alive.

**— STAND —**

## PRAYER AFTER COMMUNION

Nourished by this sacred gift, O Lord,  
we give you thanks and beseech your  
mercy, that, by the pouring forth of  
your Spirit, the grace of integrity may  
endure in those your heavenly power  
has entered.

Through Christ our Lord.

**Amen.**

## CONCLUDING RITES

**— STAND —**

### PRAYER OVER THE PEOPLE: No 11

Keep your family, we pray, O Lord,  
in your constant care,  
so that, under your protection,  
they may be free from all troubles  
and by good works show dedication to  
your name.

Through Christ our Lord.

**Amen.**

And may the blessing of almighty  
God, the Father, and the Son, ✠ and  
the Holy Spirit,  
Come down on you and remain with  
you for ever.

**Amen.**

Go and announce the Gospel of the  
Lord.

**Thanks be to God.**

## RECESSIONAL HYMN

**Holy God, we praise thy name;  
Lord of all, we bow before thee.  
All on earth thy sceptre own,  
all in heaven above adore thee.  
Infinite thy vast domain,  
everlasting is thy reign.**

**Hark, the loud celestial hymn,  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord,  
holy, holy, holy Lord.**

**Holy Father, Holy Son,  
Holy Spirit, three we name thee,  
while in essence only one  
undivided God we claim thee;  
and adoring bend the knee,  
while we own the mystery.**

