

**ENTRANCE ANTIPHON Cf. Ps 65: 1-2**

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise,  
alleluia.

**ENTRANCE HYMN**

*R: God bids us welcome to His house  
and He invites us to His feast  
day of great joy and happiness - Alleluia*

Great was my joy when I was told  
Let us go forth to God's abode  
That's in the City of the Lord. **R.**  
Let us approach unto the Feast  
To, which the Lord invites us all  
And eat the Bread which gives us life. **R.**  
Christ is the Sun which brings the dawn  
He is the Light of all the world  
Setting us free from death and sin. **R.**  
Christ is alive with joy we sing  
We celebrate the Risen Lord  
Praising the glory of his name. **R.**

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

The Lord be with you  
And with your spirit.

**PENITENTIAL ACT**

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Lord Jesus, you raise us to new life:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you forgive us our sins:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you feed us with your  
body and blood: Lord, have mercy.

**Lord, have mercy.**

**The absolution by the priest follows:**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen.**

THIRD SUNDAY OF EASTER



4th May 2025

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of  
good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

**COLLECT**

May your people exult for ever,  
O God, in renewed youthfulness of  
spirit, so that, rejoicing now in the  
restored glory of our adoption,  
we may look forward in confident  
hope to the rejoicing of the day of  
resurrection.

Through our Lord Jesus Christ, your  
Son, who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever.

**Amen.**

**THE LITURGY OF THE WORD**

SIT

**FIRST READING 5:27-32.40-41**

**A reading from the Acts of the  
Apostles**

The high priest demanded an  
explanation of the apostles. "We gave  
you a formal warning," he said, "not to  
preach in this name, and what have  
you done? You have filled Jerusalem  
with your teaching, and seem  
determined to fix the guilt of this man's  
death on us." In reply Peter and the  
apostles said, "Obedience to God  
comes before obedience to men; it  
was the God of our ancestors who  
raised up Jesus, but it was you who  
had him executed by hanging on a  
tree. By his own right hand God has  
now raised him up to be leader and  
saviour, to give repentance and  
forgiveness of sins through him to  
Israel. We are witnesses to all this, we  
and the Holy Spirit whom God has  
given to those who obey him." They  
warned the apostles not to speak in  
the name of Jesus and released them.  
And so they left the presence of the  
Sanhedrin glad to have had the  
honour of suffering humiliation for the  
sake of the name.

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM**

**Ps 29:2.4-6.11-13.R.v.2**

**R. I will praise you, Lord, you have rescued  
me.**

**1.** I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over  
me.

O Lord, you have raised my soul from the  
dead, restored me to life from those who  
sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment;  
his favour through life.  
At night there are tears,  
but joy comes with dawn. **R.**

3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my  
mourning into dancing,  
O Lord my God, I will thank you for ever. **R.**

## SECOND READING

5:11-14

### A reading from the book of the Apocalypse

In my vision, I, John, heard the sound of  
an immense number of angels gathered  
round the throne and the animals and  
the elders; there were ten thousand  
times ten thousand of them and  
thousands upon thousands, shouting,  
“The Lamb that was sacrificed is worthy  
to be given power, riches, wisdom,  
strength, honour, glory and blessing.”  
Then I heard all the living things in  
creation – everything that lives in the air,  
and on the ground, and under the  
ground, and in the sea, crying, “To the  
One who is sitting on the throne and to  
the Lamb, be all praise, honour, glory  
and power, for ever and ever.” And the  
four animals said, “Amen”; and the  
elders prostrated themselves to worship.

The word of the Lord.

Thanks be to God.

## STAND

### ACCLAMATION

Lk 24:32

Alleluia, alleluia!

Lord Jesus, explain the scriptures  
to us. Make our hearts burn within  
us as you talk to us.  
Alleluia!

### GOSPEL

21:1-19

The Lord be with you.  
And with your spirit.  
A reading from the holy  
Gospel according to John  
Glory to you, O Lord.



Jesus showed himself again to the  
disciples. It was by the Sea of Tiberias,  
and it happened like this: Simon Peter,  
Thomas called the Twin, Nathanael from  
Cana in Galilee, the sons of Zebedee  
and two more of his disciples were  
together. Simon Peter said, “I’m going  
fishing.” They replied, “We’ll come with  
you.” They went out and got into the  
boat but caught nothing that night.

It was light by now and there stood  
Jesus on the shore, though the disciples  
did not realise that it was Jesus. Jesus  
called out, “Have you caught anything,  
friends?” And when they answered,  
“No”, he said, “Throw the net out to  
starboard and you’ll find something.” So  
they dropped the net, and there were so  
many fish that they could not haul it in.  
The disciple Jesus loved said to Peter,  
“It is the Lord.” At these words “It is the  
Lord”, Simon Peter, who had practically  
nothing on, wrapped his cloak round him  
and jumped into the water. The other  
disciples came on in the boat, towing  
the net and the fish; they were only  
about a hundred yards from land.

As soon as they came ashore they  
saw that there was some bread there,  
and a charcoal fire with fish cooking on  
it. Jesus said, “Bring some of the fish  
you have just caught.” Simon Peter went  
aboard and dragged the net to the  
shore, full of big fish, one hundred and  
fifty-three of them; and in spite of there  
being so many the net was not broken.  
Jesus said to them, “Come and have  
breakfast.” None of the disciples was  
bold enough to ask, “Who are you?”;  
they knew quite well it was the Lord.  
Jesus then stepped forward, took the  
bread and gave it to them, and the same  
with the fish. This was the third time that  
Jesus showed himself to the disciples  
after rising from the dead.

After the meal Jesus said to Simon  
Peter, “Simon son of John, do you love  
me more than these others do?” He  
answered, “Yes Lord, you know I love  
you.” Jesus said to him, “Feed my  
lambs.” A second time he said to him,  
“Simon son of John, do you love me?”  
He replied, “Yes, Lord, you know I love  
you.” Jesus said to him, “Look after my  
sheep.” Then he said to him a third time,  
“Simon son of John, do you love me?”  
Peter was upset that he asked him the  
third time, “Do you love me?” and said,  
“Lord, you know everything; you know I  
love you.” Jesus said to him,

“Feed my sheep.

“I tell you most solemnly,  
when you were young  
you put on your own belt  
and walked where you liked;  
but when you grow old  
you will stretch out your hands,  
and somebody else will put a belt  
round you and take you where  
you would rather not go.”

In these words he indicated the kind  
of death by which Peter would give glory  
to God. After this he said, “Follow me.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

## STAND

### PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial  
with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(All bow during the next three lines)  
and by the Holy Spirit was incarnate  
of the Virgin Mary,  
and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins and I look  
forward to the resurrection of the  
dead and the life of the world to  
come.  
Amen.

### PRAYER OF THE FAITHFUL

## SIT

### LITURGY OF THE EUCHARIST

#### Raising the host, the priest says:

Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the bread we offer  
you: fruit of the earth and work of  
human hands,  
it will become for us the bread of life.  
Blessed be God for ever.

#### The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine  
may we come to share in the divinity  
of Christ,

who humbled himself to share in our humanity.

***Raising the chalice, the priest says:***

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,

it will become our spiritual drink.

**Blessed be God for ever.**

***Bowing the priest says quietly:***

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

***Then the priest washes his hands, saying quietly:***

Wash me, O Lord, from my iniquity; and cleanse me from my sin.



***Facing the people the priest says:***

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all  
his holy Church.**

***PRAYER OVER THE OFFERINGS***

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

**Amen.**

***EUCCHARISTIC PRAYER II  
PREFACE II of Easter***

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to

the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of  
your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name  
of the Lord.**

**Hosanna in the highest.**



You are indeed Holy, O Lord, the fount of all holiness.

***The Priest joins his hands and, holding them extended over the offerings, says:***

Make holy, therefore, these gifts, we pray,

by sending down your Spirit upon them like the dewfall,

so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.  
In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**The mystery of faith**

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

***Then the Priest, with hands extended, says:***

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis, our Pope, **N.** our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy:

welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

***The Priest takes the chalice and the paten with the host and, elevating both, he says:***

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

## COMMUNION RITE



At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**



Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*  
Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:**

**have mercy on us.**

**Lamb of God, you take away the  
sins of the world**

**have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
grant us peace.**

— **◀ KNEEL ▶** —

*The priest says quietly:*

May the receiving of your Body and  
Blood, Lord Jesus Christ,  
not bring me to judgement and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.

Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**



May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.

**Amen.**

**COMMUNION ANTIPHON Lk 24:35**

**The disciples recognised the Lord  
Jesus in the breaking of the bread,  
alleluia.**



### COMMUNION HYMN

**Stay with us Lord we pray you,  
Alleluia.**

**You are the bread come down from  
heaven;**

**You are the food of life eternal.**

**You are the light which illumines  
the world.**

**Brightening our way, dispelling our  
darkness.**

**You are the Christ the divine Son of  
God,**

**You are the pledge of life eternal.**

### PRIVATE PRAYER AFTER COMMUNION

Lord, you know everything; you know  
that I love you, and wish to love you  
daily more and more.

Obedience to God comes before  
obedience to men, so I want to show  
my love for you by dedicating to you  
my work free from human respect,  
and living a life of submission to your  
will. I ask for your help.

Give me your Holy Spirit so that I can  
bear witness to you in all my thoughts,  
words and actions.

Give me the strength to follow you all  
through life, so that in death I too can  
give glory to you, and come to join you  
with the angels and saints gathered  
round the glory of your Father.

— **◀ STAND ▶** —

### PRAYER AFTER COMMUNION

Look with kindness upon your people,  
O Lord, and grant, we pray,  
that those you were pleased to renew  
by eternal mysteries may attain in  
their flesh the incorruptible glory of the  
resurrection. Through Christ our Lord.  
**Amen.**

### CONCLUDING RITES

— **◀ STAND ▶** —

#### Solemn Blessing No6 Easter Time

May God, who by the Resurrection of  
his only Begotten son was pleased to  
confer on you the gift of redemption  
and of adoption, give you gladness by  
his blessing.

**Amen.**

May he, by whose redeeming work  
you have received the gift of  
everlasting freedom, make you heirs  
to an eternal inheritance.

**Amen.**

And may you, who have already risen  
with Christ in Baptism through faith,  
by living in a right manner on this  
earth, be united with him in the  
homeland of heaven.

**Amen.**

And may the blessing of almighty  
God, the Father, and the Son, ✠ and  
the Holy Spirit, come down on you  
and remain with you for ever.

**Amen.**

Go and announce the Gospel of the  
Lord.

**Thanks be to God.**

### RECESSIONAL HYMN

*Alleluia, alleluia, alleluia.*

**Come Christians all, rejoice and sing,  
With thankful hearts your  
praises bring.**

**Risen is now our Lord and King.  
Alleluia.**

**On Sunday morn, at break of day,  
the sad disciples made their way,  
Seeking the place where Jesus lay.**

**Now let us thank the Lord most high,  
And with our praises fill the sky,  
For Christ is risen, no more to die.**