

# SECOND SUNDAY IN ORDINARY TIME

## STAND

### ENTRANCE ANTIPHON *Ps 65: 4*

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

### ENTRANCE HYMN

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell,  
come ye before him and rejoice.

The Lord, ye know, is God indeed,  
without our aid he did us make;  
we are his folk, he doth us feed  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto,  
praise, laud, and bless his name  
always, for it is seemly so to do.

For why? The Lord our God is good:  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

To Father, Son and Holy Ghost,  
the God whom heaven and earth adore,  
from us and from the angel-host  
be praise and glory evermore.

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

Grace to you and peace from God our  
Father and the Lord Jesus Christ.

**And with your spirit.**

### PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

I confess to almighty God  
and to you, my brothers and  
sisters, that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I  
have failed to do,

*Striking your breast as you say:*  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary  
ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.



### *The absolution by the Priest follows:*

May almighty God have mercy on us,  
forgive us our sins  
and bring us to everlasting life.

**Amen.**

Lord have mercy. **Lord have mercy.**

Christ have mercy. **Christ have mercy.**

Lord have mercy. **Lord have mercy.**

### GLORIA

Glory to God in the highest,  
and on earth peace to people of  
good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten  
Son,

Lord God, Lamb of God, Son of the  
Father,

you take away the sins of the world,  
have mercy on us;

you take away the sins of the world,  
receive our prayer;

you are seated at the right hand of  
the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

**Amen.**

18th January 2026

### COLLECT

Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of  
your people and bestow your peace  
on our times.

Through our Lord Jesus Christ,  
your Son, who lives and reigns with  
you in the unity of the Holy Spirit,  
God, for ever and ever.

**Amen.**

### THE LITURGY OF THE WORD

## SIT

### FIRST READING

49:3.5-6

### A reading from the prophet Isaiah

The Lord said to me, "You are my  
servant Israel, in whom I shall be  
glorified";  
I was honoured in the eyes of the  
Lord, my God was my strength.  
And now the Lord has spoken,  
he who formed me in the womb to be  
his servant, to bring Jacob back to  
him, to gather Israel to him: "It is not  
enough for you to be my servant, to  
restore the tribes of Jacob and bring  
back the survivors of Israel;  
I will make you the light of the nations  
so that my salvation may reach to the  
ends of the earth."

The word of the Lord.

**Thanks be to God.**



# RESPONSORIAL PSALM Ps39:2.4.7-10.

**R. Here I am Lord!**  
**I come to do your will.**

1. I waited, I waited for the Lord  
 and he stooped down to me;  
 he heard my cry.  
 He put a new song into my mouth,  
 praise of our God. **R.**
2. You do not ask for sacrifice and  
 offerings, but an open ear.  
 You do not ask for holocaust and  
 victim.  
 Instead, here am I. **R.**
3. In the scroll of the book it stands  
 written that I should do your will.  
 My God, I delight in your law  
 in the depth of my heart. **R.**
4. Your justice I have proclaimed  
 in the great assembly.  
 My lips I have not sealed;  
 you know it, O Lord. **R.**

# SECOND READING 1:1-3

**A reading from the first letter of  
 St Paul to the Corinthians**

I, Paul, appointed by God to be an  
 apostle, together with brother  
 Sosthenes, send greetings to the  
 church of God in Corinth, to the holy  
 people of Jesus Christ, who are called  
 to take their place among all the saints  
 everywhere who pray to our Lord  
 Jesus Christ; for he is their Lord no  
 less than ours. May God our Father  
 and the Lord Jesus Christ send you  
 grace and peace.

The word of the Lord.  
**Thanks be to God.**



# ACCLAMATION Lk3:4.6

**Alleluia, alleluia!**  
**Blessings on the King who comes,**  
**in the name of the Lord!**  
**Peace in heaven and glory in the**  
**highest heavens! Alleluia!**

# GOSPEL

1:29-34

The Lord be with you.  
**And with your spirit**  
 A reading from the holy  
 Gospel according to John.  
**Glory to you, O Lord.**



Seeing Jesus coming towards him,  
 John said, "Look, there is the lamb of  
 God that takes away the sin of the  
 world. This is the one I spoke of when  
 I said: A man is coming after me who  
 ranks before me because he existed  
 before me. I did not know him myself,  
 and yet it was to reveal him to Israel  
 that I came baptising with water." John  
 also declared. "I saw the Spirit coming  
 down on him from heaven like a dove  
 and resting on him. I did not know him  
 myself, but he who sent me to baptise  
 with water had said to me, 'The man  
 on whom you see the Spirit come  
 down and rest is the one who is going  
 to baptise with the Holy Spirit. 'Yes, I  
 have seen and I am the witness that  
 he is the Chosen One of God.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**



# PROFESSION OF FAITH

**I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial**  
**with the Father;**  
**through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**  
*(All bow during the next three lines)*  
**and by the Holy Spirit was incarnate**  
**of the Virgin Mary,**  
**and became man.**

**For our sake he was crucified under**  
**Pontius Pilate,**  
**he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the**  
**Father.**



**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**  
**I believe in the Holy Spirit, the Lord,**  
**the giver of life,**  
**who proceeds from the Father and**  
**the Son,**  
**who with the Father and the Son is**  
**adored and glorified,**  
**who has spoken through the prophets.**  
**I believe in one, holy, catholic and**  
**apostolic Church.**  
**I confess one Baptism for the**  
**forgiveness of sins**  
**and I look forward to the resurrection**  
**of the dead**  
**and the life of the world to come.**  
**Amen.**

# PRAYER OF THE FAITHFUL

# LITURGY OF THE EUCHARIST



# Raising the host, the priest says:

Blessed are you, Lord, God of all  
 creation, for through your goodness  
 we have received the bread we offer  
 you: fruit of the earth and work of  
 human hands,  
 it will become for us the bread of life.  
**Blessed be God for ever.**

# The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine  
 may we come to share in the divinity  
 of Christ,  
 who humbled himself to share in our  
 humanity.

# Raising the chalice, the priest says:

Blessed are you, Lord, God of all  
 creation, for through your goodness  
 we have received the wine we offer  
 you: fruit of the vine and work of  
 human hands,  
 it will become our spiritual drink.  
**Blessed be God for ever.**

# Bowing the priest says quietly:

With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight  
 this day be pleasing to you, O Lord.

# Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity;  
 and cleanse me from my sin.



# Facing the people the priest says:

Pray, brethren (brothers and sisters),  
 that my sacrifice and yours  
 may be acceptable to God,  
 the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all  
his holy Church.**

**PRAYER OVER THE OFFERINGS**

Grant us, O Lord, we pray,  
that we may participate worthily in  
these mysteries, for whenever the  
memorial of this sacrifice is celebrated  
the work of our redemption is  
accomplished.

Through Christ our Lord.

**Amen.**

**PREFACE I of Ordinary Time**

**EUCCHARISTIC PRAYER II**

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and  
our salvation, always and everywhere  
to give you thanks, Lord, holy Father,  
almighty and eternal God,  
through Christ our Lord.

For through his Paschal Mystery,  
he accomplished the marvellous deed,  
by which he has freed us from the  
yoke of sin and death,

summoning us to the glory of being  
now called a chosen race, a royal  
priesthood, a holy nation, a people for  
your own possession, to proclaim  
everywhere your mighty works,  
for you have called us out of darkness  
into your own wonderful light.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers  
of heaven, we sing the hymn of your  
glory, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name  
of the Lord.**

**Hosanna in the highest.**

**—KNEEL—**

You are indeed Holy, O Lord,  
the fount of all holiness.

*The Priest joins his hands and, holding them  
extended over the offerings, says:*

Make holy, therefore, these gifts, we  
pray,  
by sending down your Spirit upon



them like the dewfall,  
so that they may become for us  
the Body ✠ and Blood of our Lord,  
Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks,  
broke it,  
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT  
OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was  
ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND  
DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY  
BLOOD,  
THE BLOOD OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

**The mystery of faith:**

**When we eat this Bread and drink  
this Cup, we proclaim your death,  
O Lord, until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, as we celebrate the  
memorial of his Death and  
Resurrection, we offer you, Lord,  
the Bread of life and the Chalice of  
salvation,  
giving thanks that you have held us

worthy to be in your presence and  
minister to you.

Humbly we pray

that, partaking of the Body and Blood  
of Christ, we may be gathered into one  
by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Leo, our Pope,

**N**our Bishop, his assistant Bishop(s),  
and all the clergy.

Remember also our brothers and  
sisters who have fallen asleep in the  
hope of the resurrection, and all who  
have died in your mercy: welcome  
them into the light of your face.

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,  
Mother of God, with blessed Joseph,  
her Spouse, with the blessed Apostles  
and with all the Saints who have  
pleased you throughout the ages,  
we may merit to be coheirs to eternal  
life, and may praise and glorify you  
through your Son, Jesus Christ.

*The Priest takes the chalice and the paten with  
the host and, elevating both, he says:*

Through him, and with him, and in  
him, O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

**COMMUNION RITE**

**—STAND—**

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus  
Christ.

**For the kingdom, the power and the  
glory are yours, now and for ever.**





Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
grant us peace.**



*The priest says quietly:*

May the receiving of your Body and  
Blood,  
Lord Jesus Christ,  
not bring me to judgement and  
condemnation,  
but through your loving mercy  
be for me protection in mind and  
body, and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.  
Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.

**Amen.**

**COMMUNION ANTIPHON Cf. Ps 22: 5**

**You have prepared a table before  
me, and how precious is the  
chalice that quenches my thirst.**

### COMMUNION HYMN

**I am the bread of life;  
you who come to me shall not hunger;  
and who believe in me shall not thirst.  
No-one can come to me  
unless the Father draw him.**

*R. And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day.*

**The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever,  
you shall live for ever.**

**I am the resurrection, I am the Life.  
If you believe in me,  
even though you die,  
you shall live forever.**

**Yes, Lord, I believe,  
that you are the Christ,  
the Son of God,  
who have come into the world.**

### PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, you are the Lamb of God,  
who takes away the sins of the world,  
I welcome you, I bow in deepest  
reverence.  
I am not worthy to tie the lace of your  
sandal,  
but you have ordered me to receive  
you in Communion.  
Unless I eat your Body and drink your  
Blood I shall not have life.  
By the power of this sacrament  
strengthen me to please you in all I do.



### STAND

#### PRAYER AFTER COMMUNION

Pour on us, O Lord, the Spirit of  
your love, and in your kindness  
make those you have nourished  
by this one heavenly Bread  
one in mind and heart.  
Through Christ our Lord.  
**Amen.**

### CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

*Bow your head for the blessing – No. 13*

May almighty God always keep every  
adversity far from you  
and in his kindness pour out upon you  
the gifts of his blessing.

**Amen.**

May God keep your hearts attentive to  
his words, that they may be filled with  
everlasting gladness.

**Amen.**

And so, may you always understand  
what is good and right,  
and be found ever hastening along  
in the path of God's commands,  
made coheirs with the citizens of  
heaven.

**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, ✠ and the  
Holy Spirit, come down on you and  
remain with you for ever.

**Amen.**

Go in peace glorifying the Lord  
by your life.

**Thanks be to God.**

### RECESSIONAL HYMN

**Hail redeemer, King divine!  
Priest and lamb, the throne is thine,  
King whose reign shall never cease,  
Prince of everlasting peace,**

*Angels, saints and nations sing:  
Praised be Jesus Christ, our King:  
Lord of life, earth, sky and sea,  
King of love on Calvary.*

**King whose name creation thrills,  
Rule our minds, our hearts, our wills,  
Till in peace each nation rings,  
With thy praises, King of kings.**

*Angels, saints and .....*