

SECOND SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON *Ps 65: 4*
All the earth shall bow down before
you, O God, and shall sing to you,
shall sing to your name, O Most
High!

ENTRANCE HYMN

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him and rejoice.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto,
praise, laud, and bless his name
always, for it is seemly so to do.

For why? The Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son and Holy Ghost,
the God whom heaven and earth adore,
from us and from the angel-host
be praise and glory evermore.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father and the Lord Jesus Christ.

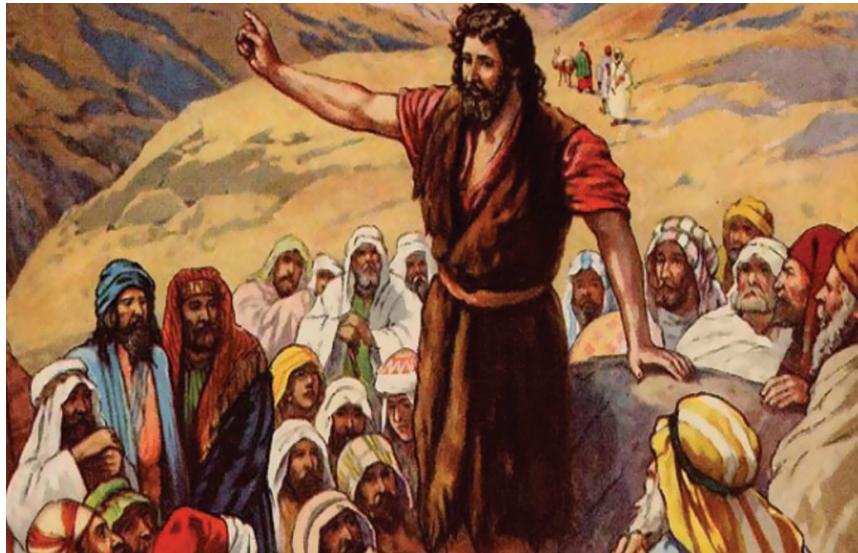
And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and
sisters, that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I
have failed to do,**

Striking your breast as you say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary
ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life.

Amen.

Lord have mercy. **Lord have mercy.**

Christ have mercy. **Christ have mercy.**

Lord have mercy. **Lord have mercy.**

GLORIA

**Glory to God in the highest,
and on earth peace to people of
good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,**

**Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,**

**Lord God, Lamb of God, Son of the
Father,**

**you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.

18th January 2026

COLLECT

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of
your people and bestow your peace
on our times.

Through our Lord Jesus Christ,
your Son, who lives and reigns with
you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING

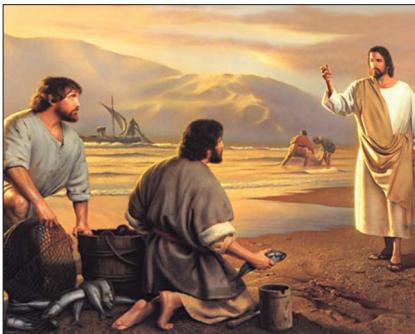
49:3.5-6

A reading from the prophet Isaiah

The Lord said to me, "You are my
servant Israel, in whom I shall be
glorified";

I was honoured in the eyes of the
Lord, my God was my strength.
And now the Lord has spoken,
he who formed me in the womb to be
his servant, to bring Jacob back to
him, to gather Israel to him: "It is not
enough for you to be my servant, to
restore the tribes of Jacob and bring
back the survivors of Israel;
I will make you the light of the nations
so that my salvation may reach to the
ends of the earth."

The word of the Lord.
Thanks be to God.

**GOSPEL**

The Lord be with you.
And with your spirit
A reading from the holy
Gospel according to John.
Glory to you, O Lord.

1:29-34

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST****Raising the host, the priest says:**

Blessed are you, Lord, God of all
creation, for through your goodness
we have received the bread we offer
you: fruit of the earth and work of
human hands,
it will become for us the bread of life.
Blessed be God for ever.

**The priest pours wine and a little water
into the chalice, saying quietly:**

By the mystery of this water and wine
may we come to share in the divinity
of Christ,
who humbled himself to share in our
humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all
creation, for through your goodness
we have received the wine we offer
you: fruit of the vine and work of
human hands,
it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight
this day be pleasing to you, O Lord.

**Then the priest washes his hands, saying
quietly:**

Wash me, O Lord, from my iniquity;
and cleanse me from my sin.

**Facing the people the priest says:**

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

STAND**PROFESSION OF FAITH**

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.

SECOND READING**1:1-3****A reading from the first letter of
St Paul to the Corinthians**

I, Paul, appointed by God to be an
apostle, together with brother
Sosthenes, send greetings to the
church of God in Corinth, to the holy
people of Jesus Christ, who are called
to take their place among all the saints
everywhere who pray to our Lord
Jesus Christ; for he is their Lord no
less than ours. May God our Father
and the Lord Jesus Christ send you
grace and peace.

The word of the Lord.

Thanks be to God.

STAND**ACCLAMATION****Lk3:4-6**

Alleluia, alleluia!

Blessings on the King who comes,
in the name of the Lord!
Peace in heaven and glory in the
highest heavens! Alleluia!



**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray,
that we may participate worthily in
these mysteries, for whenever the
memorial of this sacrifice is celebrated
the work of our redemption is
accomplished.

Through Christ our Lord.

Amen.

**PREFACE I of Ordinary Time
EUCHARISTIC PRAYER II**

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and
our salvation, always and everywhere
to give you thanks, Lord, holy Father,
almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the
yoke of sin and death,
summoning us to the glory of being
now called a chosen race, a royal
priesthood, a holy nation, a people for
your own possession, to proclaim
everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers
of heaven, we sing the hymn of your
glory, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name
of the Lord.**

Hosanna in the highest.

KNEEL

You are indeed Holy, O Lord,
the fount of all holiness.

**The Priest joins his hands and, holding them
extended over the offerings, says:**

Make holy, therefore, these gifts, we
pray,
by sending down your Spirit upon



them like the dewfall,
so that they may become for us
the Body ✠ and Blood of our Lord,
Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks,
broke it,
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT
OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was
ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND
DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY
BLOOD,
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith:

**When we eat this Bread and drink
this Cup, we proclaim your death,
O Lord, until you come again.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the
memorial of his Death and
Resurrection, we offer you, Lord,
the Bread of life and the Chalice of
salvation,
giving thanks that you have held us

worthy to be in your presence and
minister to you.

Humbly we pray

that, partaking of the Body and Blood
of Christ, we may be gathered into one
by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo, our Pope,
N. our Bishop, his assistant Bishop(s),
and all the clergy.

Remember also our brothers and
sisters who have fallen asleep in the
hope of the resurrection, and all who
have died in your mercy: welcome
them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with blessed Joseph,
her Spouse, with the blessed Apostles
and with all the Saints who have
pleased you throughout the ages,
we may merit to be coheirs to eternal
life, and may praise and glorify you
through your Son, Jesus Christ.

**The Priest takes the chalice and the paten with
the host and, elevating both, he says:**

Through him, and with him, and in
him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen.

COMMUNION RITE

STAND

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus
Christ.

**For the kingdom, the power and the
glory are yours, now and for ever.**



Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host
in the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world
have mercy on us.**

**Lamb of God, you take away the
sins of the world
grant us peace.**

KNEEL

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and
body, and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:
May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.

Amen.

COMMUNION ANTIphon Cf. Ps 22:5

**You have prepared a table before
me, and how precious is the
chalice that quenches my thirst.**

COMMUNION HYMN

I am the bread of life;
you who come to me shall not hunger;
and who believe in me shall not thirst.
No-one can come to me
unless the Father draw him.

*R. And I will raise you up,
and I will raise you up,
and I will raise you up on the last day.*

The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live for ever,
you shall live for ever.

I am the resurrection, I am the Life.
If you believe in me,
even though you die,
you shall live forever.

Yes, Lord, I believe,
that you are the Christ,
the Son of God,
who have come into the world.

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, you are the Lamb of God,
who takes away the sins of the world,
I welcome you, I bow in deepest
reverence.

I am not worthy to tie the lace of your
sandal,
but you have ordered me to receive
you in Communion.
Unless I eat your Body and drink your
Blood I shall not have life.
By the power of this sacrament
strengthen me to please you in all I do.



STAND

PRAYER AFTER COMMUNION

Pour on us, O Lord, the Spirit of
your love, and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.

Through Christ our Lord.
Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Bow your head for the blessing – No.13

May almighty God always keep every
adversity far from you
and in his kindness pour out upon you
the gifts of his blessing.

Amen.

May God keep your hearts attentive to
his words, that they may be filled with
everlasting gladness.

Amen.

And so, may you always understand
what is good and right,
and be found ever hastening along
in the path of God's commands,
made coheirs with the citizens of
heaven.

Amen.

And may the blessing of almighty God,
the Father, and the Son, **X** and the
Holy Spirit, come down on you and
remain with you for ever.

Amen.

Go in peace glorifying the Lord
by your life.

Thanks be to God.

RECESSATIONAL HYMN

Hail redeemer, King divine!
Priest and lamb, the throne is thine,
King whose reign shall never cease,
Prince of everlasting peace,

Angels, saints and nations sing:
Praised be Jesus Christ, our King:
Lord of life, earth, sky and sea,
King of love on Calvary.

King whose name creation thrills,
Rule our minds, our hearts, our wills,
Till in peace each nation rings,
With thy praises, King of kings.
Angels, saints and