

# TWENTY-SECOND SUNDAY IN ORDINARY TIME

— (STAND) —

**ENTRANCE ANTIPHON** Cf. Ps 85: 3, 5

Have mercy on me, O Lord, for I  
cry to you all the day long.  
O Lord, you are good and  
forgiving, full of mercy to all who  
call to you.

## ENTRANCE HYMN

**Refrain:**

A new hymn of praise let us sing  
to the Lord,  
alleluia, alleluia, alleluia.

This is the day the Lord has made.  
Ransom for sin his life he gave.

To save us he was crucified,  
Raising our hearts when hope had  
died.

Bringing him gifts of bread and wine,  
We receive back, his life divine.

So live within us, make us one;  
Stay with us Lord, till life is done.

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

Grace to you and peace from God our  
Father  
and the Lord Jesus Christ.

**And with your spirit.**

## PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
through my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*Striking your breast as you say:*

through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**The absolution by the priest follows:**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
**Amen.**



31st August 2025

Lord have mercy. Lord have mercy.  
Christ have mercy. Christ have mercy.  
Lord have mercy. Lord have mercy.

## GLORIA

Glory to God in the highest,  
and on earth peace to people of  
good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

## COLLECT

God of might, giver of every good gift,  
put into our hearts the love of your  
name, so that, by deepening our  
sense of reverence,  
you may nurture in us what is good

and, by your watchful care,  
keep safe what you have nurtured.  
Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit,  
God, for ever and ever.  
**Amen.**

## THE LITURGY OF THE WORD

— SIT —

**FIRST READING** 3:17-20.28-29

**A reading from the book of  
Ecclesiasticus**

My son, be gentle in carrying out your  
business, and you will be better loved  
than a lavish giver.

The greater you are, the more you  
should behave humbly, and then  
you will find favour with the Lord;  
for great though the power of the  
Lord is, he accepts the homage of the  
humble.

There is no cure for the proud man's  
malady, since an evil growth has  
taken root in him.

The heart of a sensible man will  
reflect on parables, an attentive ear is  
the sage's dream.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Ps67:4-7.10-11.R.v.11

**R.** In your goodness, O God,  
you prepared a home for the poor.

**1.** The just shall rejoice at the  
presence of God,  
they shall exult and dance for joy.  
O sing to the Lord, make music to his  
name;  
rejoice in the Lord, exult at his presence.

**R.**



2. Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. **R.**
3. You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor. **R.**

## SECOND READING 12:18-19.22-24

### A reading from the letter to the Hebrews

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a "First-born son" and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

The word of the Lord.  
Thanks be to God.

## STAND

### ACCLAMATION Jn 14:23

Alleluia, alleluia!  
If anyone loves me  
he will keep my word,  
and my Father will love him,  
and we shall come to him.  
Alleluia!

## GOSPEL

14:1.7-14

The Lord be with you.  
And with your spirit.  
A reading from the holy  
Gospel according to Luke.



### Glory to you, O Lord.

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, "When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, 'Give up your place to this man.' And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, 'My friend, move up higher.' In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted."

Then he said to his host, "When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again."

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

## STAND

### PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial  
with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(All bow during the next three lines)  
and by the Holy Spirit was incarnate  
of the Virgin Mary,

and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come.  
Amen.

### PRAYER OF THE FAITHFUL

## SIT

## LITURGY OF THE EUCHARIST

### Raising the host, the priest says:

Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the bread we offer  
you: fruit of the earth and work of  
human hands,  
it will become for us the bread of life.  
Blessed be God for ever.

### The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine  
may we come to share in the divinity  
of Christ,  
who humbled himself to share in our  
humanity.

### Raising the chalice, the priest says:

Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the wine we offer  
you: fruit of the vine and work of  
human hands,  
it will become our spiritual drink.  
Blessed be God for ever.

### Bowing the priest says quietly:

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this  
day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:  
Wash me, O Lord, from my iniquity;  
and cleanse me from my sin.

## STAND

### *Facing the people the priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good, and the good of all  
his holy Church.**

### *PRAYER OVER THE OFFERINGS*

May this sacred offering, O Lord,  
confer on us always the blessing of  
salvation,  
that what it celebrates in mystery  
it may accomplish in power.  
Through Christ our Lord.  
**Amen.**

### *EUCCHARISTIC PRAYER II*

#### *Preface VII Ordinary Time*

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and  
our salvation, always and everywhere  
to give you thanks,  
Lord, holy Father, almighty and eternal  
God.

For you so loved the world  
that in your mercy you sent us the  
Redeemer, to live like us in all things  
but sin, so that you might love in us  
what you loved in your Son,  
by whose obedience we have been  
restored to those gifts of yours  
that, by sinning, we had lost in  
disobedience.

And so, Lord, with all the Angels and  
Saints, we, too, give you thanks, as in  
exultation we acclaim:

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your  
glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name  
of the Lord.**

**Hosanna in the highest.**



## KNEEL

You are indeed Holy, O Lord,  
the fount of all holiness.

*The Priest joins his hands and, holding them  
extended over the offerings, says:*

Make holy, therefore, these gifts, we  
pray,  
by sending down your Spirit upon  
them like the dewfall,  
so that they may become for us  
the Body ✠ and Blood of our Lord,  
Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks,  
broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT  
OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was  
ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND  
DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY  
BLOOD,  
THE BLOOD OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

### *The mystery of faith:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, as we celebrate the  
memorial of his Death and  
Resurrection, we offer you, Lord,  
the Bread of life and the Chalice of  
salvation, giving thanks that you have  
held us worthy to be in your presence  
and minister to you.

Humbly we pray that, partaking of the  
Body and Blood of Christ,  
we may be gathered into one by the  
Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Leo our Pope,  
N. our Bishop, his assistant Bishop(s),  
and all the clergy.

Remember also our brothers and  
sisters who have fallen asleep in the  
hope of the resurrection, and all who  
have died in your mercy: welcome  
them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,  
Mother of God, with blessed Joseph,  
her Spouse, with the blessed Apostles  
and all the Saints who have pleased  
you throughout the ages, we may  
merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

*The Priest takes the chalice and the paten  
with the host and, elevating both, he says:*

Through him, and with him,  
and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

## STAND

### COMMUNION RITE

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus  
Christ.



**For the kingdom, the power and the glory  
are yours, now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world: have mercy on us.  
Lamb of God, you take away the  
sins of the world: have mercy on us.  
Lamb of God, you take away the  
sins of the world: grant us peace.**

**— KNEEL —**

*The priest says quietly:*

May the receiving of your Body and  
Blood, Lord Jesus Christ,  
not bring me to judgment and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.  
Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.  
**Amen.**

**COMMUNION ANTIPHON Ps 30: 20**  
**How great is the goodness, Lord,  
that you keep for those who fear you.**

## COMMUNION HYMN

*R. God bids us welcome to His house  
and He invites us to His feast  
day of great joy and happiness –  
Alleluia*

**Great was my joy when I was told  
Let us go forth to God's abode  
That's in the City of the Lord. R.**

**Let us approach unto the Feast  
To, which the Lord invites us all  
And eat the Bread which gives us life.**  
**R.**

**Christ is the Sun which brings the  
dawn  
He is the Light of all the world  
Setting us free from death and sin. R.**

**Christ is alive with joy we sing  
We celebrate the Risen Lord  
Praising the glory of his name. R.**

## PRIVATE PRAYER AFTER COMMUNION

Jesus, meek and humble of heart,  
make my heart like unto thine,  
Only Son of God, you humbled yourself  
to be born of the Virgin Mary,  
and emptied yourself to accepting death,  
even death on a cross.  
Hidden God, devoutly I adore you,  
truly present underneath these veils.  
Teach me by your example and by  
your teaching to be humble of heart.  
Preserve me from the folly of pride  
because there is no cure for the proud  
person's malady.  
Give me the self-confidence  
that comes from self-knowledge  
so that I have no need to attract the  
notice of others, no need to talk always  
about myself, no need to fear that I have  
been overlooked.  
God knows me and he sees what I do:  
that is enough; enough even for a son or  
daughter of God.

**— STAND —**

## PRAYER AFTER COMMUNION

Renewed by this bread from the  
heavenly table,  
we beseech you, Lord,  
that, being the food of charity,  
it may confirm our hearts  
and stir us to serve you in our  
neighbour.  
Through Christ our Lord.  
**Amen.**

## CONCLUDING RITES

**— STAND —**

The Lord be with you.  
**And with your spirit.**

*Bow head for the blessing – No. 13*

May almighty God always keep every  
adversity far from you and in his  
kindness pour out upon you the gifts of  
his blessing.  
**Amen.**

May God keep your hearts attentive to  
his words, that they may be filled with  
everlasting gladness.  
**Amen.**

And so, may you always understand  
what is good and right, and be found  
ever hastening along in the path of  
God's commands, made coheirs with  
the citizens of heaven.  
**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, ✠ and the  
Holy Spirit, come down on you and  
remain with you for ever.  
**Amen.**

Go forth, the Mass is ended.  
**Thanks be to God.**

## RECESSIONAL HYMN

**How lovely on the mountains  
are the feet of him  
who brings good news, good news,  
announcing peace,  
proclaiming news of happiness:  
our God reigns, our God reigns.**

*R. Our God reigns, our God reigns,  
our God reigns, our God reigns.*

**Ends of the earth, see the salvation  
of our God!  
Jesus is Lord, is Lord!  
Before the nations,  
he has bared his holy arm:  
our God reigns, our God reigns. R**