

NINETEENTH SUNDAY IN ORDINARY TIME

— STAND —

ENTRANCE ANTIPHON

Cf. Ps 73: 20, 19, 22, 23

Look to your covenant, O Lord,
and forget not the life of your poor
ones for ever.

Arise, O God, and defend your
cause, and forget not the cries of
those who seek you.

ENTRANCE HYMN

I am the bread of life.
You who come to me shall not
hunger.
He who believes in me shall not thirst.
No-one can come to me
unless the Father beckon.

*And I will raise you up,
and I will raise you up,
and I will raise you up on the last day.*

**The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live forever,
you shall live forever.**

**Unless you eat
of the flesh of the Son of Man,
and drink of his blood,
and drink of his blood,
you shall not have life within you.**

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you have shown us the way
to the Father: Lord, have mercy.

Lord, have mercy.

Lord Jesus, you have given us the
consolation of the truth:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are the Good Shepherd,
leading us into everlasting life:

Lord, have mercy.

Lord, have mercy.



The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins and bring us to
everlasting life. **Amen.**

GLORIA

**Glory to God in the highest,
and on earth peace to people of
good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our

hearts the spirit of adoption as your
sons and daughters,
that we may merit to enter into the
inheritance which you have promised.
Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

— SIT —

FIRST READING

18:6-9

A reading from the book of Wisdom

That night had been foretold to our
ancestors, so that, once they saw
what kind of oaths they had put their
trust in, they would joyfully take
courage.

This was the expectation of your
people.

the saving of the virtuous and the ruin
of their enemies;
for by the same act with which you
took vengeance on our foes
you made us glorious by calling us to
you.

The devout children of worthy men
offered sacrifice in secret
and this divine pact they struck with
one accord:

that the saints would share the same
blessings and dangers alike;
and forthwith they had begun to chant
the hymns of the fathers.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps32:1.12.18-20.22.R.v.12

R. Happy are the people the Lord
has chosen as his own.

1. Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the
Lord,
the people he has chosen as his own.

R.

2. The Lord looks on those
who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **R.**

3. Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,

SECOND READING *11:1-2. 8-12*

**A reading from the letter to
the Hebrews**

Only faith can guarantee the blessings
that we hope for, or prove the
existence of the realities that at
present remain unseen. It was for faith
that our ancestors were commended.

It was by faith that Abraham obeyed
the call to set out for a country that
was the inheritance given to him and
his descendants, and that he set out
without knowing where he was going.
By faith he arrived, as a foreigner, in
the Promised Land, and lived there as
if in a strange country, with Isaac and
Jacob, who were heirs with him of the
same promise. They lived there in
tents while he looked forward to a city
founded, designed and built by God.

It was equally by faith that Sarah, in
spite of being past the age, was made
able to conceive, because she
believed that he who had made the
promise would be faithful to it.
Because of this, there came from one
man, and one who was already as
good as dead himself, more
descendants than could be counted,
as many as the stars of heaven or the
grains of sand on the seashore.

The word of the Lord.

Thanks be to God.



STAND

ACCLAMATION

cf. Mt 11:25

Alleluia, Alleluia,
Blessed are you Father,
Lord of heaven and earth,
for revealing the mysteries
of the kingdom
to mere children.
Alleluia!

GOSPEL (Shorter form)

12:35-40

The Lord be with you.
And with your spirit.
A reading from the holy
Gospel according to Luke.
Glory to you, O Lord.



Jesus said to his disciples: "See that
you are dressed for action and have
your lamps lit. Be like men waiting for
their master to return from the
wedding feast, ready to open the door
as soon as he comes and knocks.
Happy those servants whom the
master finds awake when he comes. I
tell you solemnly, he will put on an
apron, sit them down at table and wait
on them. It may be in the second
watch he comes, or in the third, but
happy those servants if he finds them
ready. You may be quite sure of this,
that if the householder had known at
what hour the burglar would come, he
would not have let anyone break
through the wall of his house. You too
must stand ready, because the Son of
Man is coming at an hour you do not
expect."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

STAND

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consustantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,

and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to
the resurrection of the dead
and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

SIT

Raising the host, the priest says:

Blessed are you, Lord, God of all
creation, for through your goodness
we have received the bread we offer
you: fruit of the earth and work of
human hands,
it will become for us the bread of life.
Blessed be God for ever.

*The priest pours wine and a little water
into the chalice, saying quietly:*

By the mystery of this water and wine
may we come to share in the divinity
of Christ,
who humbled himself to share in our
humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all
creation, for through your goodness
we have received the wine we offer
you: fruit of the vine and work of
human hands,
it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight
this day be pleasing to you, O Lord.

*Then the priest washes his hands, saying
quietly:*

Wash me, O Lord, from my iniquity;
and cleanse me from my sin.

STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the
offerings of your Church,
for in your mercy you have given them
to be offered and by your power you
transform them
into the mystery of our salvation.
Through Christ our Lord.
Amen.

EUCCHARISTIC PRAYER II

PREFACE: IV Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and
our salvation,
always and everywhere to give you
thanks,
Lord, holy Father, almighty and
eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our
sins; by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels
and Saints,
we sing the hymn of your praise,
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**



KNEEL

You are indeed Holy, O Lord,
the fount of all holiness.

*The Priest joins his hands and, holding them
extended over the offerings, says:*

Make holy, therefore, these gifts, we
pray,
by sending down your Spirit upon
them like the dewfall,
so that they may become for us
the Body ✠ and Blood of our Lord,
Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks,
broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT
OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was
ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND
DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY
BLOOD,
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the
memorial of his Death and
Resurrection, we offer you, Lord,
the Bread of life and the Chalice of
salvation, giving thanks that you have
held us worthy to be in your presence
and minister to you.

Humbly we pray
that, partaking of the Body and Blood
of Christ, we may be gathered into
one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,

together with Leo, our Pope,
N. our Bishop, his assistant Bishop(s),
and all the clergy.

Remember also our brothers and
sisters who have fallen asleep in the
hope of the resurrection, and all who
have died in your mercy: welcome
them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with blessed Joseph,
her Spouse, with the blessed
Apostles,
and all the Saints who have pleased
you throughout the ages,
we may merit to be coheirs to eternal
life, and may praise and glorify you
through your Son, Jesus Christ.

*The Priest takes the chalice and the paten
with the host and, elevating both, he says:*

Through him, and with him, and in
him,

O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen.

COMMUNION RITE

STAND

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every
evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus
Christ.

**For the kingdom, the power and the
glory are yours, now and for ever.**

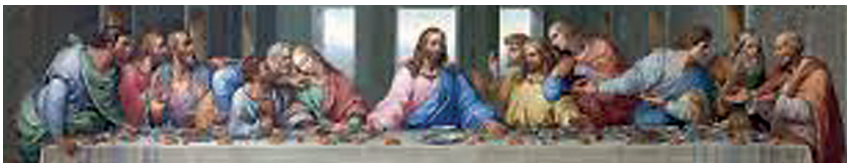
Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.



The priest places a small piece of the host in the chalice saying quietly:

May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**



The priest says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

The Priest reverently consumes the Body of Christ.

Then he takes the chalice and says quietly:
May the Blood of Christ
keep me safe for eternal life.

The Priest raises a host slightly and shows it to each of the communicants, saying:

The Body of Christ.

Amen.

COMMUNION ANTIPHON Ps 147: 12, 14
**O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.**

COMMUNION HYMN

Refrain:

*Eat this bread drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you shall not thirst.*

**I am the bread of life,
the true bread sent from the Father.**
(R)

**Your ancestors ate manna in the desert,
but this is the bread come down
from heaven.**
(R)

**Eat my flesh and drink my blood,
and I will raise you up on the last day.**
(R)

**Anyone who eats this bread
will live for ever.**
(R)

**If you believe and eat this bread
you will have eternal life.**
(R)

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus Christ, Son of Man,
you will come to judge me.
I must be ready, watching like a
person waiting for a bus.
I look forward with joyful hope to the
coming of my Saviour.
Lovely your coming, Son of Mary.
Lord, today you have come in the
Eucharist.
Tomorrow or the next day you will
come as judge.
I know not when or where, but if I
persevere in your service
I shall be ready and mine will be a
happy death.
Holy Mary, Mother of God, pray for us
sinners,
now and at the hour of our death.

PRAYER AFTER COMMUNION

May the communion in your
Sacrament that we have consumed,
save us, O Lord,
and confirm us in the light of
your truth.
Through Christ our Lord.
Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Bow head for the blessing – No10

May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
Amen.

And may the blessing of almighty
God,
the Father, and the Son, ✠ and the
Holy Spirit,
come down on you and remain with
you for ever.

Amen.

Go forth, the Mass is ended,
Thanks be to God.

RECESSIONAL HYMN

**O Lord, my God,
when I in awesome wonder
consider all the works
thy hand has made,
I see the stars,
I hear the rolling thunder,
thy pow'r throughout
the universe displayed.**

*Then sings my soul,
my Saviour God, to thee:
how great thou art, how great thou art.
Then sings my soul,
my Saviour God, to thee:
how great thou art, how great thou art.*

**And when I think that God,
his Son not sparing,
sent him to die,
I scarce can take it in
that on the cross,
my burden galdly bearing,
he bled and died
to take away my sin.**